**CHEMISTRY Stage 3 Examination, Semester Two, 2015**

**Student Name/Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section One Multiple-Choice Answer Sheet**

Use a 2B or B pencil or a blue or black pen. For each question shade the box to indicate your answer. Use only 2B or B pencil or a blue or black pen to shade the boxes. If you make a mistake, place a cross through that square then shade your new answer. Do not erase or use correction fluid/tape.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | A |  | B |  | C |  | D |  | **14** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | A |  | B |  | C |  | D |  | **15** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | A |  | B |  | C |  | D |  | **16** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | A |  | B |  | C |  | D |  | **17** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** | A |  | B |  | C |  | D |  | **18** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** | A |  | B |  | C |  | D |  | **19** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | A |  | B |  | C |  | D |  | **20** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** | A |  | B |  | C |  | D |  | **21** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** | A |  | B |  | C |  | D |  | **22** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** | A |  | B |  | C |  | D |  | **23** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** | A |  | B |  | C |  | D |  | **24** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** | A |  | B |  | C |  | D |  | **25** | A |  | B |  | C |  | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** | A |  | B |  | C |  | D |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| total / 25 |  |
| **total / 50** |  |